

AKRON-SUMMIT COUNTY PUBLIC LIBRARY



**CREATIVE
2016
WRITING CONTEST**

Do you think you're the next Suzanne Collins or William Shakespeare? Would you like a chance to share your original story or poem with the world? If so, you should enter the Akron-Summit County Public Library's Creative Writing Contest! Five winners will receive a \$20 gift card to Barnes and Noble, and all authors who submit acceptable entries will get to see their writing in print in the *Akron-Summit County Public Library Creative Writing Contest Collection*.

RULES:

1. All entries must be the original work of the submitter.
2. Submitters must be entering grades 6-12 in the 2016-2017 school year.
3. There is a limit of three entries per submitter.
4. Entries are due by June 30, 2016
5. Entries should be no longer than 20 pages.
6. All works longer than three pages must be submitted electronically (by email).
7. All handwritten entries must be printed and legible.
8. All entries will be included in the *Akron-Summit County Public Library Creative Writing Contest Collection* at the discretion of library staff; each submitter with an acceptable entry or entries will receive a complimentary copy mailed to their home address. Entries will not be returned, so make a copy!
9. Five entries will be selected as "Judges' Choice" award winners. These authors will receive a \$20 Barnes and Noble Gift Card.
10. Whether you are submitting a paper entry or an electronic version, all submissions must contain the information on the submission form below.

Akron-Summit County Public Library 2016 Creative Writing Contest

SUBMISSION FORM:

Name: _____ Grade 2016-2017 _____ Age: _____

Phone Number: _____ Email Address: _____

Mailing Address: _____

Title of Story or Poem: _____

If you have questions, please contact the Main Library Teen Department at 330.643.9067 or ysodiv@akronlibrary.org

ENTRY SUBMISSION:

- By email to sruss@akronlibrary.org
- By mail to **Akron-Summit County Public Library**
Susan Russ, Youth Services Office
60 S. High St.
Akron OH 44326
- Or turn it in at any branch location or the Teen Department at the Main Library



