

AKRON-SUMMIT COUNTY PUBLIC LIBRARY

CREATIVE 2011 WRITING CONTEST

Would you like a chance to share your original story or poem? Write your story or poem and have a chance to win a \$20 Barnes and Noble Gift Card! Five winners will be selected and may be asked to read their story at a special event at the end of the summer.

All acceptable entries will be published in the *Akron-Summit County Public Library Creative Writing Contest Collection*. All authors will receive a copy.

RULES:

1. Submitters must be entering grades 6-12 in the 2011-2012 school year. There is a limit of three entries per submitter.
2. Entries are due by July 15, 2011. The entries must be legible and include the submitter's name, grade for 2011-2012 school year, address, and phone number or e-mail address. There is a submission form for paper entries on the bottom of this page.
3. There are no limitations as to length for each entry; however, if more than five pages, the entry must be submitted electronically (by e-mail).
4. All entries must be the original work of the submitter.
5. All entries will be included in the Akron-Summit County Public Library Creative Writing Contest Collection at the discretion of the Assistant Youth Services Coordinator; each submitter with an acceptable entry or entries will receive a complimentary copy mailed to their home address. Entries will not be returned, so make a copy!
6. Five entries will be selected as "Judges' Choice" award winners and receive a \$20 Barnes and Noble Gift Card. The winners may be asked to read their winning entries at a special event later in the summer.

Akron-Summit County Public Library 2011 Creative Writing Contest Submission Form – Entries are due July 15, 2011

SUBMISSION FORM

Name: _____ School Grade 2011-2012 _____ Age: _____

Phone Number: _____ Email Address: _____

Mailing Address: _____

Title of Story or Poem: _____

SUBMIT TO ROBYN VITTEK:

- By e-mail at rvittek@akronlibrary.org
- By mail at **Akron-Summit County Public Library
Robyn Vittek, Youth Services Office
60 S. High St.
Akron OH 44326**
- At any branch location or the Teen Department at the Main Library



**Akron-Summit County
Public Library**

330-643-9185

Youth Services Office
60 S. High Street, Akron, OH 44326
www.akronlibrary.org



on other side

Akron-Summit County Public Library



By July 15, 2011, submit a photo that best represents your neighborhood to your local library location, and it may be selected to be part of a month-long display in August 2011 at the Main Library!

Rules:

- 1.** Submitters must be entering grades 6-12 in the 2011-2012 school year. There is a limit of ten photo entries per submitter.
- 2.** Entries are due by July 15, 2011 at your nearest branch location, or the Main Library Teen Department. If you wish to submit your entry electronically, please contact the location for e-mail information. The entries must include the submitter's name, grade for 2011-2012 school year, address, and phone number or e-mail address. Entries must be the original work of the submitter. Entries will not be returned, so make a copy!
- 3.** Photos may be in any format or resolution (you can even take them with your phone!), and can be in color or black and white; however, high quality photos may have a better chance of being entered in the display at the Main Library. All photos entered in the display will be enlarged to a uniform size and reproduced on photo-quality paper.
- 4.** Each branch location and the Main Library Teen Department will submit a maximum of ten photos that the staff at that location feels best represents their neighborhood with use of landmarks, events, or buildings. Entries submitted at a location will be considered for the Main Library display from that location; therefore, if you take a picture of a Tallmadge landmark, please turn it into the Tallmadge Branch for the best chance of inclusion in the Main Library display!
- 5.** If you include a person's face in a submitted photo, the photo must be accompanied by a photo release form, filled out by the person in the photo, or by the person's parent or guardian if they are under 18. The photo release form can be acquired at any library location.
- 6.** At the discretion of each agency, small prizes or entry in Summer Reading Program prize drawings may be awarded to entries or selected entries. The cash value of any such prize will not exceed \$5.00.
- 7.** Photos selected for the August 2011 display at Main Library will be labeled with the submitter's first name, last initial and grade for 2011-2012 school year.

