

**Know Before You Go!** 

**America's Boating Course** 

Portage Lakes Branch Library Mondays, March 13 – April 24 5:30 - 7:30 pm



This free instruction is open to the public. A student manual is available for \$35. For more information and registration contact Jan Holmes at 330-256-0267.

Sponsored by the Akron Sail and Power Squadron and the Akron-Summit County Public Library.



Akron-Summit County
Public Library

330-644-7050

Portage Lakes Branch Library 4261 Manchester Rd., Akron, Ohio 44319 www.akronlibrary.org

Interpretive services are available. Please inquire.