



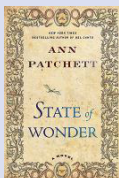
# BOOK DISCUSSIONS 2017

**Norton Branch Library**  
**The first Wednesday of the  
month at 1 pm**

February 1  
***THE CHOSEN***  
***(CLASSIC)***  
by Chaim Potok



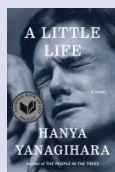
March 1  
***STATE OF WONDER***  
by Ann Patchett



April 5  
***THE LITTLE PARIS  
BOOKSHOP***  
by Nina George



May 3  
***A LITTLE LIFE***  
by Hanya  
Yanagihara



June 7  
***THE MARTIAN (SCI  
FI)***  
by Andy Weir  
(discuss book this  
month & watch movie  
in July)

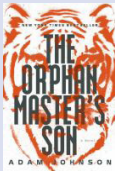


July 5  
***Watch Movie:  
THE MARTIAN***  
With Matt Damon  
(special time 12:30-  
2:30 pm Lunch & Movie  
provided)

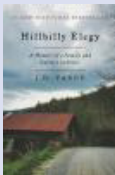


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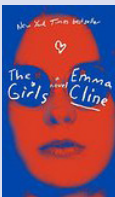
August 2  
**THE ORPHAN  
MASTER'S SON**  
by Adam Johnson



September 6  
**HILLBILLY ELEGY:  
A MEMOIR OF  
A FAMILY AND  
CULTURE IN  
CRISIS (NF)**  
by J.D. Vance



October 4  
**THE GIRLS**  
by Emma Cline



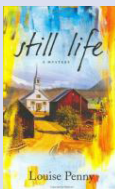
November 1  
**A MAN CALLED  
OVE**  
by Fredrik  
Backman



December 6  
**STARS OVER  
SUNSET  
BOULEVARD**  
by Susan Meissner



January 3, 2018  
**STILL LIFE (MYST)**  
by Louise Penny



**Akron-Summit County  
Public Library**

330-825-7800

Norton Branch Library  
3930 S. Cleve.-Mass. Rd., Norton, Ohio 44203  
[www.akronlibrary.org](http://www.akronlibrary.org)