

# Dream Big READ!

Green Branch Library



2012 Summer Reading Program  
For All Ages!

June 11-August 4

Summer Reading Program

How the program works:

1. Choose from millions of great books to check out.
2. Fill out a registration card at your Library.
3. Entry slips for prize drawings will be accepted  
June 11 to August 4.



## Summer Reading Kick-Off Open House Wednesday, June 13, 11 am - 1 pm

Get your summer started right. Sign up for the Summer Reading Program and enjoy crafts and a snack.

## Summer Reading Program Events Wednesdays, 11 am, 2 pm

Daycares and large groups must call ahead. For comfort and safety, parents are asked to leave strollers outside the Community Room.

### Rick Smith Jr. June 20

Rick Smith Jr. shares his all-new, deluxe magic tricks and illusions



### Jeff Wright's Stupendous Storytelling Balloon Show June 27

**Bingo**  
July 11  
Bingo! Come play for fun and prizes

**The Bubble Lady**  
July 18  
The Wonderful World of Bubbles featuring the Bubble Lady

**HeartBEAT Afrika**  
July 25  
Hear the drumbeat sounds of HeartBEAT Afrika

**Mark Wade**  
August 1  
Ventriloquist/puppeteer Mark Wade visits



## DIY with Dad: Father's Day Fun Tuesday, June 12, 6:30 pm

Kids, make a craft with Dad, Grandpa or your favorite father figure. Snacks will be served.

## International Mud Day Story Time Friday, June 29, 10:30 am

Listen to stories, songs and rhymes that celebrate nature, the outdoors and messiness. After the stories, a "dirt" dessert will be served and we'll plant seeds for your garden-to-go.



*Programs for Teens on other side.*

**Akron-Summit County  
Public Library**  
330-896-9074  
Green Branch Library  
4046 Massillon Rd., Uniontown, Ohio 44685  
www.akronlibrary.org



Interpretive services are available. Please inquire.

GR-4842/3400/5-12/dp

# OWN the NIGHT

GREEN BRANCH LIBRARY

2012 Teen Summer Reading Program

June 11-August 4

For 11-18 year olds



## How the program works:

1. Choose from millions of great books to check out.
2. Fill out a registration card at your Library.
3. Entry slips for prize drawings will be accepted **June 11 to August 4.**

## TEEN FUN

Thursdays at 2 pm

For grades 5-12

## TEEN WRITERS CLUB WITH MARSHA LOPEZ

June 21

Read to write this summer? Your novel/poem/short story is waiting.

## TEEN TAI CHI WITH NANCY GARDNER

June 28

It's an internal Chinese martial art that has lots of health benefits...and it's fun!

## KARAOKE DAY

July 5

Unleash your inner idol. Singers and audience members needed. Snacks provided.

## LATE NIGHT MUNCHIES WITH CHEF SARAH MENTZER

July 12

It's a cooking demo. It's a taste test. It's delicious!

## CALLIGRAPHY WITH LARRY GABLER

July 19

Learn about the art of hand lettering and create your own lettered bookmark.

*Programs for All Ages on other side.*



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## WII JUST DANCE PARTY

July 26

Put some fun in your fitness this summer.

## TEEN IRON CHEF CHALLENGE

August 2

A toaster, a blender, a microwave, some secret ingredients and 30 minutes. What will you create? Please sign up beginning July 2.

## TEEN WRITERS CLUB WITH MARSHA LOPEZ

August 16

It's time to check in after summer and get ready for a whole new season of writing!

## BABYSITTING BASICS

Wednesday & Thursday, August 8, 9, 1-4 pm

For ages 11-18. A two-part clinic that covers home safety, the business of babysitting and caring for children of various ages. Participants who attend both sessions and prepare a babysitting bag will receive certificates of completion. Space is limited. Please sign up beginning July 2.

## START YOUR SUMMER READING ON THE RIGHT FOOT

**Mind Body & Sole** is a wellness activity and learning experience **for the whole family to enjoy.**

Simply read 26 books, e-books or articles and run/walk 26 miles or 52,000 pedometer steps between June 11 and September 10. Best of all, participate at your own pace.

Sign up now at your nearest Akron-Summit County Public Library to receive a Summer Reading Program bag plus a pedometer and MB&S scorecard. Complete the program and receive a cool t-shirt, backpack tag, and you'll be included in drawings for great prizes.

Find out more at [www.akronlibrary.org/mbs.html](http://www.akronlibrary.org/mbs.html) or contact your local branch library.



Cuyahoga Valley  
National Park

**MetroParks**  
SERVING SUMMIT COUNTY

**AKRON  
MARATHON**  
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