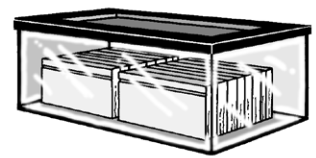


Books **In** Boxes



June 17, 2013—mail and email requests accepted for Fall 2013.

July 15, 2013—telephone and in-person requests accepted for Fall 2013.

Bookings will be scheduled for the period through December 2013.

September 9, 2013—mail and email requests accepted for Spring 2014.

October 14, 2013—telephone and in-person requests accepted for Spring 2014.



Please be flexible in your choice of titles, dates, and length of loan period. Books in Boxes circulate for 1 week – 6 week loan periods. Keep in mind, that if it looks like you will need a set past its due date, you need to call the Children's Library.

Booking is done only by the Children's Library (330-643-9050) or by emailing Kate Hamper at khamper@akronlibrary.org. There will be a limit of 8 titles processed per request, unless mailed or emailed. Teachers can check out up to 4 sets at a time. **NO SET BOOKING ON SUNDAYS OR 1/2 HOUR BEFORE CLOSING TIME.**

Each set consists of 35 copies of one book title packed in a box and is circulated as a unit only. Individual reference copies of these titles are available for viewing in the Children's Library. A list of titles is available on our web site: <http://www.akronlibrary.org/bookboxes.html>

Sets may be borrowed by anyone with a valid Akron-Summit County Public Library card. Sets may be picked up and returned at the Main Library, or any of the 17 Akron-Summit County Public Library locations.

PLEASE CHECK YOUR SCHOOL VACATION DATES BEFORE BOOKING.

The form on the back of this sheet may be used for mail requests, which should be sent to the following:

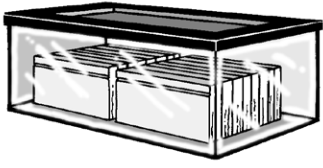
**60 S. High St.
Akron, OH 44326**



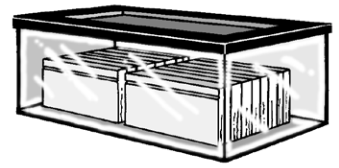
**Akron-Summit County
Public Library**

330-643-9050

Children's Library Division
60 S. High Street, Akron, OH 44326
www.akronlibrary.org



Books **In** Boxes Request



Your Library Bar Code _____

Name _____

Home Phone _____

School _____ Grade _____

School Phone _____ # Students _____

Email _____

Will Pick Up Materials At _____

Titles of Sets Required	Number of Weeks	Approximate Date
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____